

“TELL IT TO THE CHURCH”

A commandment, by Jesus Christ

Five Leaders of Mannahouse Church. Five Matthew 18 Processes.

"Moreover if your brother sins, go and tell him his fault between you and him alone. If he hears you, you have gained your brother. But if he will not hear, take with you one or two more, that 'by the mouth of two or three witnesses every word may be established.' And if he refuses to hear them, tell it to the church. But if he refuses even to hear the church, let him be to you like a heathen and a tax collector." — Matthew 18:15–17

TO THE STUDENT BODY AND ALUMNI OF PORTLAND BIBLE COLLEGE AND TO THE EKKLESIA OF MANNAHOUSE CHURCH

(DECORATING THE DARKNESS PART 2)

A note on this brief. It is compiled from the firsthand accounts of the parties and witnesses to each Matthew 18 process it describes — David Regan, Alberto Montalvo, Taylor Ray-Jones, Todd Pasco, and Lew Ervin — and from the documentary record listed in the Exhibits. Where a person is quoted, the quotation is verbatim from a written message, a recorded conversation, a public record, or the GRACE Report. Nothing in it rests on any one person's word alone.

BEFORE YOU READ ANYTHING ELSE: THE HARTLEYS & EGGLESTON

On April 29, 2026, the Vancouver Police Department arrested Chad Hartley of Vancouver, Washington. He was booked on four counts of Dealing in Child Pornography in the second degree, four counts of Possession of Child Pornography, and Child Molestation in the first degree. A child trafficking charge was added afterward. Court documents state that Chad Hartley brought a child to the home of Dr. Michael Wilmington — a longtime Kaiser Permanente pediatrician in Salmon Creek — for weekly nude "sleepovers." A felony warrant was issued for Wilmington on May 1. He was found dead in Lewis County on May 2, an apparent suicide.

On May 11, 2026, Vancouver police booked Chad Hartley's wife, Anna May Hartley, 41, into the Clark County Jail. She was charged with Child Molestation in the first degree and Trafficking in the first degree. A Clark County Superior Court judge set her bail at \$300,000 and ruled that husband and wife would proceed as co-defendants.

The arrests were reported by every major outlet in the region. KGW: [Vancouver child molestation case expands with arrest of suspect's wife](#) (kgw.com). See also The Columbian, KPTV, KATU, KOIN, and The Daily Chronicle (Exhibit 11).

The Hartleys' young daughter was enrolled at Mannahouse Christian Academy's Mill Plain preschool.

So was PBC Alumni and Private Investigator David Regan's son. Lynden Evans — an elder of Mannahouse Church and the Superintendent of MCA — stated on a recorded call on May 22, 2026 that MCA leadership had known of the Hartley matter "a year ago." For approximately twelve months, a man now charged with child molestation and trafficking, and a woman now charged with child molestation and trafficking, had a child in a Mannahouse preschool — and the families whose children sat beside that child were told nothing. Not by the church. Not by the school. Not by the elder who superintends it.

Two MCA teachers were fired for failing to report. On Friday, May 8, 2026 at 5:59 PM, Lynden Evans emailed all MCA staff through the school's FACTS system under the subject line "Vancouver Preschool Important Update" (Exhibit 16). He told them "a serious situation has come to light involving a former family at our Mill Plain preschool," that "the Vancouver Police Department is investigating," and that "some staff at the Mill Plain campus are on administrative leave while this matter is under review. I am not able to share more about that at this time." In the same email he instructed his staff: "Please do not discuss the situation with parents directly." "If a member of the press contacts you, please direct them to me. Do not give a comment, even 'no comment.'" "Please do not discuss this on social media or in group chats." This could only be an attempt to hide and conceal. Two hours later, at 7:59 PM, his letter to families went out (Exhibit 17) — naming no one, describing no crime, directing parents to a non-emergency number, and closing: "Please do not reach out to teachers or staff directly, they are not in a position to discuss this." The Mill Plain staff placed on leave that day did not return. A witness with direct knowledge of the matter — whose identity is withheld here for that person's protection and is available to the Ekklesia on request — has stated that two teachers were terminated from the campus over the Hartley matter, specifically for failing to report information concerning the Hartley child enrolled at the Vancouver campus. Evans's own 5:59 PM email, placing staff on leave the same day the arrests became public and forbidding all discussion of it, is consistent with that account. MCA trains every teacher on mandatory reporting. Ignorance was not available. The school knew. The teachers knew. And the same superintendent who fired two teachers for failing to report kept on his own payroll — at MCA Vancouver, teaching elementary school children — Jason Prosser, the man GRACE documented receiving photographs consistent with child sexual abuse material and burning them.

A parent asked what the school was doing. On May 21, 2026 at 3:34 PM, PBC Alumni Regan — a Mill Plain parent — wrote to MCA Director of Human Resources Harmony Kilby, the contact Evans had designated (Exhibit 18). He recounted what VPD Officer Frost had told him when he called the number in Evans's letter: "They should have instructed parents to call '311' and report anything suspicious with their children"; "You're kinda causing a mess ... maybe the teachers could interview parents and children in the classrooms that might have been affected." He then asked formally: "What is the school doing? There is little to no information. How do we know there aren't other parents in the school that are recruiting in a sexual ring? Why aren't detectives talking to every child in the classroom with parents? ... Please contact me back immediately." The only reply came a week later, on May 28, 2026 at 3:19 PM (Exhibit 19): a records response supplying the VPD case number, 2026-3649, and one sentence — "For any further records related to that matter, please contact the Vancouver Police Department directly." Not one question in the May 21 complaint was answered. It has not been answered since.

All of this — the Hartley arrests, Wilmington's death, the year of silence, the two terminations — happened in the weeks immediately before Part 1 of this record, "Tell It to the Church," was delivered to the Boards of Mannahouse and Portland Bible College in June 2026. The leaders who received Part 1

received it with the Hartley matter on the front page of every newspaper in Clark County. They knew exactly what a failure to report looks like, because two of their own teachers had just been fired for one. They read Part 1 anyway, and did nothing.

Ezekiel 33:6: *"But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them ... his blood will I require at the watchman's hand."*

Matthew 18:6: *"But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea."*
This verse is eleven verses before the one this brief is named for. Christ spoke them in the same breath.

AND THEN, AFTER THE BRIEF WAS DELIVERED: DANIEL EGGLESTON

Part 1 was delivered in June 2026. On June 26, 2026, a Multnomah County grand jury returned an indictment against Daniel R. Eggleston, 61, of Boring, Oregon. On July 1, 2026, the United States Marshals Service arrested him in Gresham. The Portland Police Bureau's public release states that its investigation began in July 2021 — five years earlier — and identifies Eggleston as a volunteer with the childcare program at Mannahouse Church, 9200 NE Fremont Street, for more than a decade. The charges: Rape in the First Degree; Sodomy in the First Degree; Unlawful Sexual Penetration in the First Degree (two counts); Mistreatment in the First Degree; and Sex Abuse in the First Degree, twelve counts. One adult woman reported being abused from age three to age twelve. Two more young girls were identified. Portland Police said detectives believe there may be additional victims and asked the community to come forward (PPB Case #21-801981).

Coverage: KGW — [Portland man who volunteered at church indicted on additional child sex abuse charges](#) (kgw.com). See also the Portland Police Bureau releases of July 2, 2026, the Portland Tribune, and KPTV (Exhibit 13).

Police believe more sexual abuse victims exist through Eggleston's access to the kids the kids department. The police are still asking. And it means Mannahouse knew, at some point in a five-year police investigation, that a man with a decade of access to its children was under investigation for the rape of a child. The church's public response when he was arrested, delivered by **Gabriel Foster**, was to decline the interview and cite the active investigation.

Keep the Hartleys and Daniel Eggleston in front of you as you read what follows. Every leader named in this brief knew about the Hartleys before Part 1 arrived. Every leader named in this brief watched Eggleston arrested after it arrived. Every leader named in this brief was handed the record anyway.

WHAT IS GOING ON AT MANNAHOUSE?

Has the Jezebel Spirit in Revelations infected Mannahouse Organizations? Or Are there wicked false shepherds in power, letting the sheep be torn apart?

The investigator on this case is a PBC graduate. He grew up with many families in the church when it was Bible Temple. His son was enrolled at MCA Mill Plain. His wife was a dedicated art teacher at MCA

Vancouver. Neither is there now. Charlotte Regan resigned her position after what her husband describes as Lynden Evans's "cowardly and despicable unrepentant behavior" toward her, and the Regan's withdrew their children from the school because of, in PBC Alumni Regan's words, "the level of darkness that resides over that organization." He has known several of the leaders named in this brief, for over a decade including one since he was two years old. He asks the question every student and alumnus reading this should be asking, and he asks it plainly: **what is going on at Mannahouse?**

Eighteen years

The GRACE Report documents that in approximately 2008–2009, a staff member brought misconduct concerns to Mannahouse leadership and was told to stop describing the incident because the receiving leader did not want the image in his mind (GRACE Report p. 74). That was eighteen years ago. Between then and today the documented record includes, without exhaustion: public nudity and "gay joking" in the dorms known to PBC leadership by 2019 and not addressed; a summer 2022 sexual assault of a student in a shared bed, reported to Jason Prosser, with no law enforcement contact; Caleb Keel and Rhuan Carneiro confronted in summer 2022 and permitted to return in the fall, no report; a whistleblower's name handed by Prosser to the men he reported, and the whistleblower then ostracized; a November 2022 overnight assault reported to two pastors, "no further action"; printed photographs from Carneiro's iCloud, at least one depicting a minor with a hand near the child's genitals, received by Prosser and burned; the Hartleys, known to MCA for a year; and Daniel Eggleston, under police investigation since 2021 with a decade of childcare access. Oregon State Police confirmed in writing (Ref. #PR25957) that across nine minor-involved and eleven adult incident categories documented by GRACE, the number of mandatory reports filed by Portland Bible College or Mannahouse Church is zero.

GRACE came in. GRACE warned them. GRACE put in writing that Prosser's conduct "possibly constituted criminal behavior." And still nothing was reported — until a PBC alumnus, on May 22, 2026, sat on a recorded call with two Portland police officers and filed the report himself (#26-14554). Half a dozen failures to report is not a lapse. Eighteen years of it is not a season. It is a pattern, and Scripture has a name for the shepherds who keep it.

Ezekiel 34:2–4: *"Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? ... The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them."*

2 Peter 2:1, 3: *"But there were false prophets also among the people, even as there shall be false teachers among you ... And through covetousness shall they with feigned words make merchandise of you."*

The Elders' answer: a "stranger"

On June 12, 2026 — the same day the trespass notice to the investigator mentioned here was issued — the Elders of Mannahouse published "A Statement on Integrity, Accountability, and Care" to the students and alumni of PBC in response to Part 1. It should be read in full alongside the record it answers. Four statements in it are examined here.

"The claim that no one reported to the authorities is a lie — the reporting is documented, and it was carried out by the independent investigators themselves." Read that sentence again. It is an admission. The church is saying that the reporting was done by the outside investigators — not by the

pastors and elders who are, every one of them, mandatory reporters under ORS 419B.010. The Oregon State Police public records response (Ref. #PR25957) confirms exactly that: zero reports ever filed by Portland Bible College or Mannahouse Church. The one report that does exist was GRACE's — filed February 8, 2024, roughly eighteen months after Jason Prosser received the photograph of a child and burned it, and only because GRACE, not the church, made the call. Every other incident documented in the GRACE Report — the 2022 bed-sharing assault, the November 2022 overnight assault, the Keel and Carneiro confrontations — was reported by no one. "Every mandatory reporting obligation ... was met" is not true. The elders knew it was not true when they wrote it, because the man who burned the evidence still works for them.

"GRACE investigated for ten months, from January to November 2024." The engagement agreement with GRACE was finalized December 6, 2023, and the "Decorating Darkness" address — in which students were told the perpetrators were gone — was delivered in December 2023, before the investigation the elders describe had, by their own dates, begun.

"Our standard for sexual misconduct by staff is zero tolerance, and we did not retain any staff member who violated it." Jason Prosser, documented by GRACE for receiving and burning material depicting a child, was retained and transferred to teach elementary school at MCA Vancouver. Caleb Keel was not removed; he resigned, effective May 31, 2023 (GRACE Report p. 73). Alberto Montalvo — the whistleblower — is the one the letter describes as "removed for his own conduct" on the word of a single witness who later refuted it.

"You committed to a school, and a stranger's email may have made you wonder what you committed to." ... "assembled by someone approaching this from the outside." The "stranger" is a graduate of the school. He was, when they wrote it, the father of a child enrolled in the church's preschool — the same preschool as the Hartleys' daughter — and the husband of a teacher the church employed. His wife has since resigned and his children have since been withdrawn; the church's conduct, not his, is the reason. He was raised in this congregation. He was told by name, on a recorded call, by one of its elders: "we appreciate your care for the school, David." The elders knew all of this when they wrote the word "stranger." They chose it anyway, because a stranger can be trespassed and a son must be answered.

A statement that is false in its facts is a false statement, whoever signs it. A shepherd who publishes one to the flock in order to discredit the man who brought the record is what Scripture calls a false shepherd. This brief uses that term deliberately and with the evidence attached.

Proverbs 12:22: *"Lying lips are abomination to the Lord: but they that deal truly are his delight."*

Isaiah 56:10–11: *"His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark ... they are shepherds that cannot understand: they all look to their own way, every one for his gain."*

Nehemiah 6:3 — the verse the elders chose: *"I am doing a great work and I cannot come down" (ESV). Nehemiah said that to Sanballat, an enemy of Jerusalem. The elders quoted it about a member of their own house asking them to report crimes against children. The reader may judge who, in that picture, is standing on the wall.*

The worldwide headquarters of MFI — and a board that received the record and did nothing

Mannahouse Church is not only a local congregation. 9200 NE Fremont Street, Portland, is the worldwide headquarters of Ministers Fellowship International (MFI) — a network of hundreds of churches in the

United States and thousands internationally, whose stated mission is: "We grow healthy pastors and leaders, because healthy pastors and leaders build healthy churches, and healthy churches change the world." Derrill Corbin is not only the Senior Pastor of Mannahouse. He is MFI's Church Health & Assessment Director — the man charged, by title, with assessing the spiritual health of other churches and their leaders.

On June 5, 2026, Part 1 — "Tell It to the Church," the full Matthew 18 record against MFI's own Church Health & Assessment Director — was sent by formal letter to MFI Chairman Jon Jon Wilkins, Vice-Chairman Bob MacGregor, and every MFI director and advisor. The letter asked MFI one question directly: is MFI a covenantal accountability structure, or a speaking network of pastors? It asked because at a recent conference, MFI's Regional Director for the Intermountain North region, Jeff Ecklund, had already answered it. Asked whether MFI has an accountability board that can act if a member church is found guilty, he said: "No, we don't have anything like that at MFI." A witness was present.

MFI received the record. Every director and advisor received it. As of the date of this brief, MFI has done nothing with Derrill Corbin. He remains its Church Health & Assessment Director. The organization that exists to "grow healthy pastors" has been handed an exhausted Matthew 18 process against the man who assesses the health of all the others, and has not so much as acknowledged receipt.

James 3:1: *"My brethren, be not many masters, knowing that we shall receive the greater condemnation."*

Matthew 7:3–5: *"And why do you look at the spec that is in your brother's eye, but consider not the beam that is in your own eye? ... hypocrite !, first cast out the beam out of thine own eye." A Church Health Director under an exhausted Matthew 18 process that wont repent...Hypocrite ?.*

The word released to the board — June 9, 2026

On June 9, 2026, four days after the MFI letter and three days before the Elders published their statement and the trespass notice was issued, the following prophetic word was released to every member of the MFI board. It is reproduced here exactly as it was delivered, so that the reader may weigh it against everything that has happened since — and everything that has not.

The Spirit of the Lord says this: "Take heed that you do no deed in the dark, for what you have spoken in the ear in inner rooms will be proclaimed on the housetops. For I have selected this organization as My end-time vessel to bring order and structure to My house. I will revive the written word to give all who hear it the power to repent. I am bringing the crooked places straight and the high places low. This house will be the House that I pour out My Spirit upon, for the sake of ALL FLESH. I will confirm this word, not once, not twice, but three times, to every man that I have set aside to wash the feet of those below. Those who wrestle with My Spirit will wrestle unto curse, NOT unto blessing. This thing I am doing is swift and certain and will be known unto the world for the gospel's sake," says the Lord.

The reader is asked to test that word, as 1 Thessalonians 5:20–21 commands: "Despise not prophesyings. Prove all things; hold fast that which is good. (Morally sound)" Three days after it was released, what had been spoken in inner rooms — a year of silence about the Hartleys, the retention of Jason Prosser, the trespass of the man who brought the record — began to be proclaimed on the housetops. Three weeks after it, Daniel Eggleston was arrested. The board that received the word also received a trespass notice to issue, a statement to publish, and a "stranger" to name. It chose the latter.

Luke 12:2–3: *"For there is nothing covered, that shall not be revealed; neither hid, that shall not be known. Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops."*

Isaiah 40:4–5: *"Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: And the glory of the Lord shall be revealed, and all flesh shall see it together."*

A question the church must answer: is this the spirit of Jezebel?

PBC Alumni and Private Investigator David Regan does not ask this rhetorically, and he does not ask it about any one person. He asks it because Scripture describes a specific spirit that takes hold of a house of God, and describes its marks, and the marks are worth laying beside the record. Jezebel is named twice in Scripture. In 1 Kings she is the queen who "cut off the prophets of the Lord" (18:4), who swore to kill the one prophet who would not be silent (19:2), and who — when an innocent man named Naboth would not surrender his inheritance — arranged for false witnesses to accuse him before the elders of his own city, had him condemned, had him cast out and killed, and took his vineyard (21:8–16). In Revelation, Christ rebukes the church at Thyatira not for being Jezebel but for tolerating her: "thou sufferest that woman Jezebel ... to teach and to seduce my servants" (2:20).

Lay that beside the record. An innocent man was accused on a single witness, condemned by the elders of his own house, cast out, and trespassed. The ones who spoke — a whistleblower, then an investigator — were silenced: one by exposure to the men he reported, one by a trespass notice. And the whole matter came to rest, of all places, at a vineyard. PBC Alumni Regan does not claim to know the spiritual cause of eighteen years of concealed sin. He knows what the marks of one particular spirit look like, and he knows what Christ said to the church that tolerated it: "I will give unto every one of you according to your works" (Revelation 2:23). The question is put to the Ekklesia. It is the Ekklesia's to answer.

1 Kings 21:13: *"And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died."*

Revelation 2:20, 23: *"Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel ... And I will give unto every one of you according to your works."*

WHY THIS BRIEF IS NICKNAMED "DECORATING DARKNESS PART 2"

In December 2023, Portland Bible College President Simon Mould and Mannahouse Senior Pastor Derrill Corbin stood before the PBC student body and delivered an address in which they returned again and again to one phrase: "decorating darkness." That was never the address's official title. It is the phrase Mould and Corbin themselves referenced from the platform, and it is what several students who sat through it nicknamed the speech afterward. The nickname stuck, because it described exactly what the students had watched happen. A student recorded it. In that address, students were told that the misconduct in the dorms had been dealt with, that the "perpetrators are no longer here," and that the dorms were safe. The GRACE Independent Investigation Report, published thirteen months later on January 23, 2025, documented what leadership actually knew at the time those words were spoken: active, undisclosed cases on their desks, a whistleblower whose name had been handed to the men he reported, photographic evidence of a child's exploitation received by a staff member and burned, and zero reports to law enforcement.

That address gave this brief its name. To decorate darkness is to hang lights on it so no one has to look at what is underneath. Part 1 of this record — the 103-page brief "Tell It to the Church," distributed in June 2026 to the Boards of Mannahouse Church and Portland Bible College and to the PBC student body — documented the men who built the darkness: Simon Mould and Derrill Corbin, who were brought their fault privately by Alberto Montalvo, then with a witness, and who then went silent.

Part 2 documents the people who decorated it. Five leaders of Mannahouse Church — an elder and school superintendent, an executive pastor and former prosecutor, a lay pastor, a church elder, and a longtime school administrator — were each handed the documented record. Each was gone to privately under Matthew 18:15. Each was gone to again with a witness under Matthew 18:16. Each, in his or her own way, chose the decoration over the light. Christ's third step is now required, and it is addressed to you.

John 3:19–20: *"And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved."*

Ephesians 5:11–13: *"And have no fellowship with the unfruitful works of darkness, but rather reprove them. ... But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light."*

WHY YOU ARE RECEIVING THIS

You are receiving this because you are the church. Matthew 18:17 does not say "tell it to the board." It says tell it to the ekklesia — the called-out assembly of believers. The first time that "THE CHURCH", a noun, appears in the New Testament, it appears in the context of discipline for an unrepentant believer. Portland Bible College exists to train the leaders of that assembly. Its students and alumni are not spectators to how its leaders handle sin; they are the assembly to whom Christ said it must be told.

Paul's instruction for sin among leaders is equally specific: "Them that sin rebuke before all, that others also may fear" (1 Timothy 5:20). Not before a committee. Before all. And in the next verse he binds the one doing the rebuking under the same standard he binds the one being rebuked: "I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality" (1 Timothy 5:21). That charge is why this brief names a man who answered with humility alongside men who did not answer at all, and why it names a woman PBC

Alumni and Private Investigator David Regan has loved as a mother since he was two years old. Partiality is forbidden in both directions.

Every claim in this brief is documented. Every quotation is verbatim from a written message, a recorded conversation, a public record, or the GRACE Report. The five full Matthew 18 letters, with their exhibits, are attached. You are asked to read them, to examine them against the record, and to judge the matter — as Proverbs 18:17 instructs: "He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him."

SECTION I: WHAT PART 1 ESTABLISHED

Part 1 is available in full as Exhibit 1 and is not repeated here. The following findings from Part 1 are the foundation on which the five matters below rest:

Alberto Montalvo was the whistleblower, not the offender. On June 7, 2022, he voluntarily reported dorm misconduct to Jason Prosser (PL1). Prosser then disclosed his name to the men he reported — a fact Prosser admitted to Alberto on February 25, 2025: "I'm sorry I revealed you." Alberto's whistleblower role appears nowhere in the GRACE Report.

Alberto was terminated, expelled, and trespassed from every campus in April 2024 on one uncorroborated witness, in direct violation of 1 Timothy 5:19 and Deuteronomy 19:15. The alleged co-victim never confirmed the assault and refuted it on record. Alberto passed a polygraph. His F-1 visa was revoked as a consequence.

Jason Prosser received photographs consistent with child sexual abuse material and burned them. GRACE found this "possibly constituted criminal behavior" under ORS 162.295. He admitted he would not self-report child abuse without being directed to. He was not reported. He was transferred to Mannahouse Christian Academy Vancouver as an elementary school teacher.

Oregon State Police confirmed (Ref. #PR25957) that no mandatory report was ever filed regarding any of the incidents documented in the GRACE Report. Portland Police Report #26-14554 was filed by PBC Alumni and Private Investigator David Regan on May 22, 2026, naming Prosser; detectives were assigned.

Simon Mould and Derrill Corbin exhausted Matthew 18. Step 1: Alberto to Corbin (April 23, 2026) and to Mould (April 28, 2026). Mould confirmed his role in the termination and stated he would not reverse it "despite my review" of new evidence. Step 2: May 12, 2026, with PBC Alumni Regan as witness — no response. Step 3: May 26, 2026 — "In accordance with Matthew 18, we will now tell the matter to the church."

The institution's answer was a trespass notice. On June 12, 2026 at 5:30 PM — the same day the Mannahouse Elders published their response letter to PBC students and alumni — PBC Alumni Regan — the licensed investigator who had brought these men their fault under Matthew 18 — received by text and email a "NOTICE OF TRESPASS" from the Mannahouse Public Safety Office prohibiting him from "any property of Mannahouse, Portland Bible College, or Mannahouse Christian Academy ... at all times, including public services and events," with violations "reported to law enforcement for prosecution under ORS 164.245 / RCW 9A.52.070." Exhibit 8. Christ said, "If he hears you, you have gained your brother." They did not hear. They trespassed the brother.

SECTION II: THE FIVE ADDITIONAL MATTHEW 18 SINNERS

Each matter below is condensed from the full Matthew 18 letter attached as an exhibit. Dates, quotations, and findings are taken from those letters and their underlying records.

1. LYNDEN EVANS — Elder, Mannahouse Church; Superintendent, Mannahouse Christian Academy

The matter

Chad Hartley, a parent at MCA Mill Plain preschool, was arrested April 29, 2026 on four counts of Dealing in Child Pornography II, four counts of Possession of Child Pornography, and Child Molestation I. On a May 22, 2026 recorded call, Evans stated MCA leadership had known "a year ago." Enrolled families — including PBC Alumni and Private Investigator David Regan, whose son attended Mill Plain — were not told for approximately twelve months. When Evans finally wrote to families on May 8, 2026, the letter named no suspect, described no crime, and gave a police non-emergency number that VPD Officer Frost said was the wrong guidance: "They should have instructed parents to call 311." Evans admitted on the recording: "We did that intentionally being vague about it because we were advised to do that by the insurance company." The same day he instructed staff: "Please do not discuss the situation with parents directly." Two MCA teachers were later terminated for failing to report in the Hartley matter, according to a witness with direct knowledge (Exhibit 20) — while Jason Prosser, documented by GRACE for receiving and burning child exploitation material, remained employed at MCA Vancouver, next door to the classroom then occupied by PBC Alumni Regan's wife. Evans then wrote to MCA families that whether a staff member "has ever made a mistake — that is part of being human."

When PBC Alumni Regan raised these matters, Evans did not contact him. MCA staff went instead to PBC Alumni Regan's wife, Charlotte Regan, then an MCA art teacher. Evans pulled her from her classroom for more than ninety minutes, INTERROGATED her about her husband, and continued until she wept. A trespass threat against PBC Alumni Regan was delivered to her. She suffered documented panic attacks. A Cease and Desist was served June 7, 2026, AS THIS CONDUCT IS ILLEGAL IN WA STATE. Charlotte Regan has since resigned from MCA. Evans has never apologized to her.

Matthew 18 record

Step 1 — June 9, 2026, private iMessage explicitly invoking Matthew 18 ("I'm doing you the justice of coming to you first privately as Matthew 18 says"); delivered; voicemail also left; no response. Step 2 — June 16, 2026, group SMS with witness Taylor Ray-Jones, deadline Friday; delivered; no response. Step 3 — letter to the Ekklesia (Exhibit 2).

Ezekiel 33:6: *"If the watchman sees the sword coming and does not blow the trumpet, and the people are not warned ... his blood I will require at the watchman's hand."*

Leviticus 19:15: *"You shall not be partial to the poor or defer to the great." Evans removed two teachers for a reporting failure. He exempted Prosser from the same standard.*

FINDING: An elder and superintendent withheld knowledge of a child sex exploitation threat from enrolled families for a year on an insurance company's instruction, applied the mandatory reporting standard to two teachers and not to Jason Prosser, and answered a

licensed investigator's complaint by interrogating the investigator's wife. Three steps of Matthew 18 completed. No response at any step.

2. GABRIEL FOSTER — Executive Pastor of Operations, Mannahouse Church and Mannahouse Christian Academy; former Clark County Prosecutor

The matter

Foster is the man Derrill Corbin calls "the legal department." On April 23, 2026, Corbin designated him in writing as "the pastoral oversight of the matter concerning" Alberto Montalvo. Simon Mould's own May 8, 2026 email places Foster on a March 20, 2025 Zoom call about Alberto — fourteen months of direct management. Foster has read the GRACE Report. He knows the Prosser findings, the Hartley matter, the OSP confirmation that nothing was reported, and Portland Police Report #26-14554.

When PBC Alumni and Private Investigator David Regan's accountability letters arrived, Foster did not contact PBC Alumni Regan. On June 8, 2026 he emailed a man he believed to be PBC Alumni Regan's attorney, James David: "Before more letters go back and forth, I'd simply like to meet you — to introduce myself, shake your hand." James David replied that he did not represent PBC Alumni Regan in this matter, and then independently confirmed Charlotte Regan's interrogation: "pressed for information about David Regan ... She left feeling anxious, distressed, worried and crying." Foster's institutional response did not dispute a word of it; it gave assurance she would be left alone. That is an implicit admission — a former prosecutor knows exactly what it is. No apology has ever been made to Charlotte Regan or PBC Alumni Regan. Told that a recorded admission by Evans exists, and that polygraph and audio evidence exists in the Montalvo matter, Foster requested none of it. Under his operational authority, three child safety failures — Prosser, Hartley, and the decade-long childcare access of Daniel Eggleston (arrested July 1, 2026 on twelve-plus counts including rape and sodomy) — received the same institutional response: say nothing beyond the legal minimum. Foster was the spokesperson who declined the interview on Eggleston.

Matthew 18 record

Step 1 — July 4, 2026, private email explicitly invoking Matthew 18 ("I am concerned that you're concealing sin, possibly in ignorance"); no response. Step 2 — July 9, 2026, group iMessage with witness Todd Pasco (a practicing attorney who loves Jesus) , Foster invited to bring his own witness; delivered; no response. Step 3 — letter to the Ekklesia (Exhibit 3).

Romans 1:18: *"The wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness."*

Luke 12:48: *"From everyone who has been given much, much will be demanded." Foster was given legal training, prosecutorial experience, and operational authority over the children of two institutions.*

FINDING: A former prosecutor with operational authority over both institutions went to the injured man's perceived lawyer instead of the man, implicitly admitted the interrogation of Charlotte Regan through counsel, declined every piece of evidence offered to him, and managed three child safety failures by institutional silence. Three steps of Matthew 18 completed. No response at any step.

3. GERALD "JERRY" CARBONE — Lay Pastor, Mannahouse Church

The matter

In April–May 2026, Carbone was handed the full evidence brief. He is a close personal friend of Derrill Corbin — they share breakfast weekly. Rather than examine the evidence, he took it to Corbin, who told him: "Jerry, if we did anything wrong, please let us know, and we've done everything right." Carbone accepted that denial and did nothing. On May 18, 2026, PBC Alumni and Private Investigator David Regan wrote to him privately: "The body needs you to step up and hold these men accountable (humbly), or consider stepping down." When confronted, Carbone did not go to PBC Alumni Regan. He went to his grandson, Taylor Ray-Jones, called PBC Alumni Regan a "snake" and untrustworthy, and raised a sin PBC Alumni Regan had confessed to him in a pastoral relationship — and details about PBC Alumni Regan's former spouse — as reasons for distrust. It was Taylor Ray-Jones who confronted his own grandfather, asking why he was covering for Mannahouse rather than supporting a man trying to do right.

In the Step 2 meeting, with Taylor Ray-Jones and Lew Ervin as witnesses, Carbone said: "I'm sorry I called you a snake. I apologize for that. I still do not believe that's a sin." He also told PBC Alumni Regan, "I don't care about someone's sin in the past — that's between them and God," a statement his own conduct with Taylor contradicts. He has not said to whom else he spoke, has not acknowledged sin, and has not corrected the record with anyone.

Matthew 18 record

Step 1 — private confrontation, April–May 2026, including PBC Alumni Regan's May 18, 2026 letter with the full report attached. Step 2 — meeting with witnesses Taylor Ray-Jones and Lew Ervin; partial apology, denial of sin. Step 3 — letter to the Board of Elders (Exhibit 4). Carbone himself repeatedly insisted the matter be brought to his church rather than handled elsewhere. It has been.

Proverbs 16:28: *"A whisperer separates close friends."*

Micah 7:19: *"You will cast all our sins into the depths of the sea." A pastor who retrieves what God has buried, and uses it against a brother, has set himself against the covenant of grace.*

FINDING: A lay pastor shielded his friend from the evidence, slandered the man who brought it to a third party, weaponized a pastoral confession, and then apologized for a word while denying any sin. Repentance that will not name to whom the false witness was borne is not repentance.

4. RANJAN S. "RANJY" THOMAS — Elder, Mannahouse Church

The matter

Three tax liens are recorded in Multnomah County against Ranjan S. Thomas: a federal (IRS) lien of \$410,411 (Kind of Tax: 1040; tax years 2021–2024; recorded March 2, 2026; extended to 2036), and two Oregon Department of Revenue liens of \$94,124 (personal income tax, 2021–2024) and \$26,134 (personal income tax, 2019), recorded in April 2026. Total: \$530,669 in active public liens, all recorded

as personal income tax. A lien is not an allegation; it is the government's recorded claim for a tax that was assessed and not paid. This brief alleges no crime. It states the county record.

Mr. Thomas must be given his due, because 1 Timothy 5:21 requires it: he answered the same day, without denial, and with courtesy no other leader in this brief has shown. "You are correct I am a personal guarantor on a business that has a dispute." "I'm willing to share the facts and offer to resign if that's what seems best. I also would never want to be the reason for people to find fault with Mannahouse." Asked whether he had told the elders board, he wrote on June 18: "I did David." Asked what the board said, he did not answer — on June 18, on June 21, or on September 9. As of September 13, 2026, "Ranjy Thomas" remains listed on Mannahouse Church/leadership among the elders of a church that states it "is governed according to a New Testament model of Elders" and that "Elders must meet Biblical qualifications." Either the board knows and retained him in silence, or the board was not told. Both are before the church. And when handed the brief documenting what was done to Alberto, this elder's written response was: "Please assume the best of them as you advocate for Alberto."

Matthew 18 record

Step 1 — June 7, 2026, written letter headed "Matthew 18 — First Step"; confirmed same day; offer to resign; follow-ups June 18, June 21, and September 9 unanswered. Step 2 — September 11, 2026, group iMessage with witness Lew Ervin; delivered; no response. Step 3 — letter to the Ekklesia (Exhibit 5).

1 Timothy 3:7: *"Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil."*

Matthew 5:37: *"But let your communication be, Yea, yea; Nay, nay." An offer to resign that is not followed by a resignation is neither.*

FINDING: An elder confirmed \$530,669 in personal income tax liens, offered to resign, said he told the board, and fourteen weeks later remains on the church's elder page — while counseling that the best be assumed of the leaders who condemned an innocent man. His humility is honorable. It has not become the act 1 Timothy 3:7 requires.

5. SHELLY BALL — Former Administrator, Mannahouse Christian School; Leader, Mannahouse Church

A disclosure

Shelly Ball has been in PBC Alumni and Private Investigator David Regan's life since he was two years old. She was his principal. Her son is his best friend. A word she gave him in a church service is the reason he enrolled at Portland Bible College in 2014. He has written to her, more than once, "I love you like a mother." If anyone in this brief had a reason to be spared, it is she. Paul's charge in 1 Timothy 5:21 forbids it — and the same charge forbids her from sparing Derrill Corbin because she loves her church.

The matter

On March 21, 2026, asked only for a conversation about a man wronged in the PBC investigation, Mrs. Ball replied: "I know ZERO about the PBC matter ... it has already been thoroughly investigated." In the same exchange: "knowing what I see in Derrill's life, I don't want him misrepresented either. I sent Derrill a text." The next morning: "Spoke with Darrell last night." Knowing zero, she declared the matter closed, went to the accused pastor that night, and has described him to PBC Alumni Regan as a godly man. On

June 6, 2026 she was sent the 103-page brief with 1 Timothy 5:21 quoted. On July 9 she was asked privately: "Have you done anything to help exonerate the man? Have you even read through the brief?" No answer. On July 18 she was asked again. No answer.

Matthew 18 record

Step 1 — July 9, 2026, private iMessage explicitly invoking Matthew 18:15; delivered; no response. July 18 follow-up citing Matthew 18:16; no response. Step 2 — September 8, 2026, group iMessage with witness Lew Ervin listing four charges (partiality, favoritism, failing to rebuke, bearing witness to Corbin's character without knowledge); delivered; no response. Step 3 — letter to the Ekklesia (Exhibit 6).

Proverbs 18:13: *"He that answereth a matter before he heareth it, it is folly and shame unto him."*

James 2:9: *"But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors."*

Proverbs 27:5–6: *"Open rebuke is better than secret love. Faithful are the wounds of a friend."*

FINDING: A leader who by her own words knew nothing of the matter declared it thoroughly investigated, went to the accused rather than the evidence, vouched for his character, and has not read the record placed in her hands three months ago. That is respect of persons. It is set down here at the insistence of a man who has loved her as a mother since he was two years old, because 1 Timothy 5:21 permitted him no other course.

SECTION III:

JULY 19, 2026 — TREAT HIM AS A HEATHAN OR TAX COLLECTOR

Matthew 18 does not end at verse 17. Christ finishes the instruction: "But if he refuses even to hear the church, let him be to you like a heathen and a tax collector." Simon Mould refused Step 1 on May 8. He refused Step 2 on May 12 by silence. He was told it to the church on May 26. On June 12, the institution he presides over answered the man who brought him his fault with a criminal trespass notice. Verse 17 was therefore no longer a warning for Simon Mould. It was the standing instruction of Christ to every believer who encounters him.

Five weeks later, on Sunday, July 19, 2026, Simon Mould came with his wife to a concert at 14 Acres Winery. 14 Acres is owned by David Regan, the PBC Alumni & Private Investigator. It is where Alberto Montalvo — the man Mould expelled, trespassed from every campus, and refused to hear — now works. PBC Alumni and Private Investigator David Regan did not seek Simon Mould out. Simon Mould, walked onto the one piece of ground in the Pacific Northwest owned by the man he had trespassed and staffed by the man he had cast out.

PBC Alumni Regan approached Mould, explained plainly and without hostility what Matthew 18:17 commands regarding a brother who has refused to hear the church, and told him to leave. He left. In that conversation it became apparent that Mrs. Mould had no idea that Alberto Montalvo had been removed from the school at all. The president's own wife had not been told what the president had done. Odd. It should be noted, that out of response to to Simons Pride and arrogance, PBC Alumni Regan responded in anger and curses Mould. "I wouldn't change what I said, I would change how I said it. It horrifies me that I had to remove a Christian from community because he wouldn't repent. I just don't want unforgiveness

to set in. I think that's why Jesus commands we are to forgive '77 times". I love that man but I pray for his own soul that he repents"

Coincidence, or a command?

The reader may call it coincidence that the one man who refused the church would arrive, uninvited, at the one workplace where the church's instruction could be carried out. The 2 or more gathered in Jesus name does not call this a coincidence. Christ said "let him be to you like a heathen and a tax collector." In the first century, a heathen was a Gentile outside the covenant — an idolater, a worshipper of other gods. A tax collector was a man who had sold his own people to Rome, an extortioner whose word could not be trusted. Christ did not say "pray about it." He did not say "be gracious and let it go." He said treat him as one who is outside — until he repents. That is a command, not a suggestion. An unrepentant believer who has refused the church is, by Christ's own words, to be regarded as dead in sin and outside the community of the faithful.

So the question is put to you, the student body of a college that trains pastors: Would you invite a pagan — an idolater who does not care about righteousness — into your home or your workplace? Would you seat him at your table and pour him wine while the man he condemned without a witness serves it? If your answer is no, then you already understand what happened at 14 Acres on July 19. If your answer is "but he is the president of my college," then you have understood the whole problem this brief exists to expose.

1 Corinthians 5:11–13: *"But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. ... Therefore put away from among yourselves that wicked person."*

2 Thessalonians 3:14: *"And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed."*

Titus 3:10–11: *"A man that is an heretick after the first and second admonition reject; knowing that he that is such is subverted, and sinneth, being condemned of himself."*

Luke 8:17: *"For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad." Mrs. Mould did not know. Now she does.*

FINDING: Simon Mould exhausted every step of Matthew 18 and answered the final step with a trespass notice. When he arrived, uninvited, at the workplace of the man he trespassed and the man he expelled, Matthew 18:17 was applied to him exactly as written, in person, and without malice. His own wife did not know what he had done to Alberto Montalvo. The door to repentance remains open to him, as it does to every person named in this brief.

SECTION IV: THE PATTERN

Seven leaders. Seven times the documented record was placed in a leader's hands. The table below is the ledger.

Leader	Role	Step 1 (private)	Step 2 (witness)	Response	Status
Simon Mould	President, PBC	Apr 28, 2026 (Montalvo)	May 12, 2026 (D. Regan)	Refused; then silence; trespass notice Jun 12	Step 3 told May 26; Matt 18:17 applied Jul 19

Derrill Corbin	Senior Pastor	Apr 23, 2026 (Montalvo)	May 12, 2026 (D. Regan)	Deflected to Mould/Foster; silence	Step 3 told May 26
Lynden Evans	Elder; MCA Supt.	Jun 9, 2026	Jun 16, 2026 (T. Ray-Jones)	No response; wife interrogated	Step 3 — Exhibit 2
Gabriel Foster	Exec. Pastor of Ops.	Jul 4, 2026	Jul 9, 2026 (T. Pasco)	No response; went to perceived attorney	Step 3 — Exhibit 3
Jerry Carbone	Lay Pastor	Apr–May 2026	Meeting (T. Ray-Jones, L. Ervin)	Apology for a word; denies sin	Step 3 — Exhibit 4
Ranjy Thomas	Elder	Jun 7, 2026	Sep 11, 2026 (L. Ervin)	Confirmed; offered to resign; still listed	Step 3 — Exhibit 5
Shelly Ball	Former School Admin.; Leader	Jul 9, 2026	Sep 8, 2026 (L. Ervin)	No response; "I know ZERO"	Step 3 — Exhibit 6

Not one of the seven examined the evidence and disputed a finding. Not one requested the recording, the polygraph, the police report, or the OSP records response. Not one contacted Alberto Montalvo to hear him. The responses ranged from courteous confirmation to silence to a criminal trespass notice — but in seven cases out of seven, the documented record went unexamined by the people responsible for it. That is not seven coincidences. That is a culture, and it is the culture the December 2023 address was designed to decorate.

Ezekiel 34:10: *"Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock."*

Jeremiah 6:14: *"They have healed also the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace."*

SECTION V: WHAT IS ASKED OF YOU?

Ephesians 5:11–13: *"And have no fellowship with the unfruitful works of darkness, but rather expose them. ... But all things that are exposed are made manifest by the light: for every."*

You are not asked to take PBC Alumni and Private Investigator David Regan's word. You are asked to do what none of the seven did: read the record and repent from what was done Part 1 and the five letters are attached with their exhibits. Then:

and restitution to Alberto Montalvo.

EXHIBITS

EXHIBIT 1 — "Tell It to the Church" (Part 1), Final V4, with Exhibits A–K (June 2026)

103-page brief: Alberto Montalvo's exoneration record; Matthew 18 correspondence with Simon Mould (Exhibit A) and Derrill Corbin (Exhibit B); polygraph; mandatory reporting analysis; immigration/SEVIS; leadership accountability; Campus Safety Action Plan; "Decorating Darkness" speech analysis (Exhibit I); partiality and favoritism; institutional knowledge.

EXHIBIT 2 — Matthew 18 Letter to the Ekklesia: Lynden Evans

Three counts; Step 1 (June 9, 2026), Step 2 (June 16, 2026, witness Taylor Ray-Jones); May 22, 2026 recorded conversation; VPD Incident #26183382; Cease and Desist June 7, 2026; Evans letters of May 8 and June 12, 2026.

EXHIBIT 3 — Matthew 18 Letter to the Ekklesia: Gabriel Foster

Four counts; Step 1 (July 4, 2026), Step 2 (July 9, 2026, witness Todd Pasco); June 8, 2026 email to James David and reply; Corbin April 23, 2026 designation; Eggleston arrest documentation; Exhibits A–P.

EXHIBIT 4 — Matthew 18 Letter to the Board of Elders: Gerald "Jerry" Carbone

Three counts; May 18, 2026 Step 1 letter; Step 2 meeting with witnesses Taylor Ray-Jones and Lew Ervin; text message threads.

EXHIBIT 5 — Matthew 18 Letter to the Ekklesia: Ranjan S. Thomas

Three counts; Multnomah County recorded liens (IRS \$410,411; ODR \$94,124; ODR \$26,134); iMessage thread June 7 – September 9, 2026; Step 2 thread September 11, 2026 with Lew Ervin; manna-house.church/leadership and manna-housepnw.com/about captured September 13, 2026.

EXHIBIT 6 — Matthew 18 Letter to the Ekklesia: Shelly Ball

Three counts; iMessage threads March 21–24, June 6, July 9, July 18, 2026; Step 2 thread September 8, 2026 with Lew Ervin.

EXHIBIT 7 — Matthew 18 Formal Correspondence Record: Alberto Montalvo and Simon Mould (April 28 – May 26, 2026)

Step 1 emails and Mould's April 28 and May 8 responses; Step 2 emails of May 12 (Montalvo and PBC Alumni Regan); May 22 police report notification; Step 3 notice May 26, 2026.

EXHIBIT 8 — Notice of Trespass to David Regan (June 12, 2026, 5:30 PM)

iMessage from "Public Safety Office, Mannahouse" prohibiting PBC Alumni and Private Investigator David Regan from all Mannahouse, PBC, and MCA property "at all times, including public services and events," citing ORS 164.245 / RCW 9A.52.070; full notice also sent by email; issued the same day as the Mannahouse Elders' letter to PBC students and alumni.

EXHIBIT 9 — Master Case Timeline (2008–2026)

Compiled chronology of institutional knowledge, the GRACE investigation, the Hartley/Wilmington matter, and every Matthew 18 step, with GRACE Report page citations.

EXHIBIT 10 — Oregon State Police Public Records Response (Ref. #PR25957) and Portland Police Report #26-14554

Zero responsive records for any mandatory report regarding PBC or Mannahouse; police report filed May 22, 2026, detectives assigned.

EXHIBIT 12 — "A Statement on Integrity, Accountability, and Care," From the Elders of Mannahouse (June 12, 2026)

The Elders' published response to Part 1; contains the "stranger" and "from the outside" characterizations and the reporting, investigation-date, and zero-tolerance statements examined above.

EXHIBIT 13 — Portland Police Bureau Releases re: Daniel R. Eggleston (July 2, 2026) and News Coverage

PPB Case #21-801981; investigation opened July 2021; indicted June 26, 2026; arrested July 1, 2026; charges as listed; PPB statement on victims and church cooperation; KGW (kgw.com/article/news/crime/portland-daniel-r-eggleston-volunteered-church-indicted-additional-child-sex-abuse-charges/283-706d3381-fa5d-4661-b239-b8bcb957b016), Portland Tribune, KPTV coverage; Mannahouse/Foster press response.

EXHIBIT 14 — Formal Matthew 18 Notification to Ministers Fellowship International (June 5, 2026)

Letter to MFI Chairman Jon Jon Wilkins, Vice-Chairman Bob MacGregor, and all directors/advisors, 9200 NE Fremont St, Portland, re: Derrill Corbin, Church Health & Assessment Director; enclosing "Tell It to the Church"; records Jeff Ecklund's statement that MFI has no accountability board. No acknowledgment received.

EXHIBIT 15 — Prophetic Word Released to the Board (June 9, 2026)

Text as delivered to every board member, reproduced in full above.

EXHIBIT 16 — Lynden Evans Email to All MCA Staff, "Vancouver Preschool Important Update" (Friday, May 8, 2026, 5:59 PM)

Sent via the FACTS system from Mannahouse Christian Academy, 9200 NE Fremont St; states VPD is investigating "a former family at our Mill Plain preschool"; "some staff at the Mill Plain campus are on administrative leave"; instructs staff not to discuss with parents, press ("even 'no comment'"), social media, or group chats; signed "— Lynden."

EXHIBIT 17 — Lynden Evans Letter to MCA Families (Friday, May 8, 2026, 7:59 PM)

"A parent of a child who was enrolled at our Mill Plain preschool has been arrested"; directs concerns to VPD non-emergency line 360-487-7400 and to HR Director Harmony Kilby; "Please do not reach out to teachers or staff directly."

EXHIBIT 18 — David Regan Email to Harmony Kilby, "Parent arrested" (Thursday, May 21, 2026, 3:34 PM)

Formal written complaint from an enrolled Mill Plain parent recounting VPD Officer Frost's statements and requesting a detective interview process for enrolled children; "Please contact me back immediately."

EXHIBIT 19 — HR Mannahouse Academy (Harmony Kilby) Reply, "Public Records Request – Hartley Case Number" (Thursday, May 28, 2026, 3:19 PM)

Supplies VPD Case Number 2026-3649 and Officer Skollingfberg; refers all further records to VPD; does not address any question in the May 21 complaint.

EXHIBIT 20 — Witness Statement re: Termination of Two Mill Plain Teachers for Failure to Report (2026)

Firsthand account from a witness with direct knowledge that two teachers were terminated from the Mill Plain campus over the Hartley matter for failing to report information concerning the Hartley child; identity withheld for the witness's protection; available to the Ekklesia on request.

EXHIBIT 11 — Hartley / Wilmington Arrest Documentation and News Coverage (April–May 2026)

VPD Case #2026-3649; Chad Hartley arrested April 29, 2026; Anna May Hartley booked May 11, 2026, \$300,000 bail, co-defendants; Wilmington warrant May 1, death May 2. Coverage: KGW ([kgw.com/article/news/crime/wife-child-molestation-suspect-chad-hartley-arrested-on-trafficking-charges/283-1a0badca-b332-444c-94f4-53441898323c](https://www.kgw.com/article/news/crime/wife-child-molestation-suspect-chad-hartley-arrested-on-trafficking-charges/283-1a0badca-b332-444c-94f4-53441898323c)), The Columbian (May 12, 2026), KPTV (May 12, 2026), KATU, KOIN, The Daily Chronicle. Evans May 8, 2026 letters to MCA families and staff; MCA staff communication re: two teacher terminations.

Told to the church, as Christ commanded.

Parties to the Matthew 18 processes recorded in this brief — Step One: David Regan, Private Investigator (#26017413) | PBC Graduate | Ordained Minister (Disqualified). Witnesses to Step Two: Taylor Ray-Jones believer in Christ; Todd Pasco Licensed Attorney & Believer In Christ; Lew Ervin Licensed Private Investigator & Ordained Minister

September 14, 2026